

“I AM!” Yahweh declared.

“I am who I am,” expressed Ruach confidently. The words rippled through His glorious light before evaporating into nothingness.

“I am who I am, and I will be who I will be,” pronounced Yeshua.¹

Thus the three person entity delighted in His identity -- Elohim². Energy and matter, particle and wave,³ God experienced Himself. Elohim knew Himself as a unique family unit of mutual submission and honor: Father, Helper,⁴ and Son. Elohim rejoiced in this wisdom of oneness.⁵ Contentment welling up within Them, They chose to manifest such glory beyond Himself.

“Let’s surround Ourselves with sound and light,
and harness the darkness to ride the night;
Spread dust and ice throughout this space,
proclaiming ONE with fitting grace,” rhymed Ruach, the Helper.

“For You, Ruach,” spoke Yahweh, as He produced layers of multi-colored gases around Them. Helper and Son both caught breath at the sight.

When the initial shock of splendor passed, Ruach put words to His pleasure, “What marvelous progressions of light waves. It is a beautiful wrap.”⁶

The Son eagerly sought to please, and created galaxies, saying, “For You, Father and Helper.”

“Thank You, Son,” They replied.

¹ God told Moses His Name is “I Am that I Am” - YHWH or YHVH. (The Jews were reluctant to include the vowels so as to not desecrate God’s Name by accident.) “Ruach” is Hebrew for ‘Spirit’ and ‘breath’. “Yeshua” (or Jeshua) in Hebrew means ‘Yah will save’; in Greek the name is Jesus.

² “Elohim” in Hebrew is a singular noun meaning ‘gods’, and is translated God, but represents the Father, Son, and Holy Spirit (Helper).

³ Though most things are either particle or wave, light is both.

⁴ Helper is “azar” in Hebrew which means to surround, protect, aid, or succor. See Psalm 54:4 and John 14:26.

⁵ Proverbs 8:22 referring to wisdom: the phrase “in the beginning”, both here and in Gen. 1:1, is the same word “re’shiyth” meaning the first, the best, or the principal thing.

⁶ Psalm 104:1-3, possibly nebulae.

Ruach celebrated in a whirling dance with great energy around the uni-verse and set the masterpieces of the Father and Son into a whirl. The Helper concluded His tribute with a bow to Yahweh and Yeshua who applauded fervently.

“The resulting mathematical precision is superb,” congratulated Yahweh, “even within the smallest solar systems. The amazing balance between the centrifugal force of the spinning universe, and the individual gravitational pulls inward is brilliant.”

“That touch of randomness will make the universe an exciting spectacle to watch,” added Yeshua.

“The hum of the stars is soothing; each one with a different frequency,” commented Ruach. “Let’s name them all.”⁷

Starting from the center of the universe, Elohim began naming stars. “You, supergiant blue, are the drain, Matsah,”⁸ He pronounced. After only a few million named, one binary pair with a white dwarf went nova before Them, blowing the other star’s material from it with an intense burst of light. “Wow,” Elohim said in unison as They gazed. The gravitation of a red giant in another binary system nearby began absorbing this material. It had three gas giant planets in its orbit; and its partner star had three rocky planets in its system. Eventually, the extra pressure of the new material became too great for the red giant, and it went supernova. Its outer material was blown far beyond either system as it collapsed in on itself, releasing its gravitational hold on the gas planets, which found new orbits outside the rocky planets of the partner system. And again, God said, “Wow.”

As They continued naming stars, Yeshua observed the high occurrence of binary stars and twin galaxies, “Father and Helper, I notice you placed many stars and galaxies in pairs, creating unique relationships between them. Though I am content in Our Oneness, it makes me wonder how We would relate with an Other.” Yeshua thought to Himself, “Maybe a brother?” He luxuriated in the personal ability to keep thoughts to Himself without expressing them to Ruach and Yahweh, and grew excited about creating a surprise as They continued to name stars. Unbeknown to Him, Father and Helper also privately contemplated Yeshua’s verbalized wonderment.

Then after naming the trillionth star, there was a tremendous explosion with brilliant light emanating from the center of the universe. Matsah had absorbed its whole galaxy before rupturing and becoming a black hole. Microwaves, x-rays, cosmic rays, and synchrotron radiation surged toward Them.⁹ Stellar and planet material sprayed throughout the universe. Ruach eventually broke the awed, silent stares, saying lightly, “Now the whirling flows can’t help but race toward the drain.”¹⁰

⁷ Ps 147:4 He telleth the number of the stars; he calleth them all by their names.

⁸ Hebrew word “matsah” means to suck out, to drain, or to squeeze out:

⁹ Marten, Michael and Chesterman, John, The Radiant Universe, MacMillan Publishing Co., Inc., New York, 1980, pg. 21.

¹⁰ Hebrew word “shamayim” is translated heavens, and literally means “whirling waters” or gases or

With the last star personally identified, Creator God beheld the universe, and proclaimed, "It is good." The One observed the grandeur of His efforts and delighted in its motion and beauty. The steady hum of star song was uninterrupted, as Each mused and contemplated.

Then Yeshua marveled as His Father and Helper created spirit beings with various personalities and abilities, similar but inferior to Themselves. "Yahweh, Ruach, this is wonderful," exclaimed Yeshua as He joined in the process.

Soon heaven filled with angels talking to one another, rejoicing in the One who created them. Their praises took crystalline form, supporting the Almighty One. Upon this color-less sea arched forth waves of multi-colored gratitude, which became the backdrop for an elaborate throne.¹¹ With great joy Elohim added a fount of water from the throne that flowed forth, becoming a deep river, and He planted trees beside it.¹² The angels splashed and swam in the river.

Ruach sighed with contentment, "Yes, this is fitting worship for Yeshua."

Yahweh concurred, "This is fitting worship for Ruach."

Yeshua privately opined, "This is not enough for my Father." So He created long-bodied winged beasts with arms and legs to hover around the throne, and to continually proclaim, "Holy, holy, holy is the Lord God Almighty."¹³ To the first, He gave a head like His own; to the second, a narrow head ending in a hard, pointed mouth. To the third one, He gave a shaggy head with a mouth full of pointed teeth; and to the fourth, a head with two horns.

Satisfied with the angelic worship in heaven, the One declared together, "It is good."

Yeshua jumped up and curled himself into a ball before plummeting into the river, splashing angels nearby. He swam with them and enjoyed their interaction, but depth of relationship was impossible with mere servants. He wanted to be able to share His thoughts and intentions with friends.¹⁴

At the throne, Ruach discussed privately with Yahweh, saying, "I know Yeshua won't find what He's looking for among the angels, but it's a joy to watch Him at play."

"My Son will need a bride,¹⁵" added Yahweh. "If We created a new kind of being, He

plasmas.

¹¹ Revelation 4:2-6

¹² Ezekiel 47:1-9

¹³ Revelation 4:6-8.

¹⁴ John 15:15

¹⁵ Revelation 21

would be able to select from among them.”

“I think Yeshua is not the only one who will be pursuing matrimony,” intimated Ruach with a grin. “I also noticed how You placed many stars and galaxies in pairs.”

“You’re right,” replied Yahweh chuckling. “I would like a counterpart to call My own, who would delight in hearing My voice.¹⁶ What about you, Ruach?”

“I am content in Our Oneness,” answered Ruach, “but I will gladly assist You and Yeshua in Your quests.”

Yeshua dried off and returned to the throne.

“Thank you, Son, for the four seraphim.¹⁷ They are quite interesting creatures. Though it’s odd to hear angelic voices coming from those strange heads.”

“I call them dragons¹⁸,” Yeshua stated. Though I gave the first one a head like mine, I began to think of different types of creatures: birds, beasts, and cattle; and gave them heads accordingly. I wanted You surrounded by wisdom and beauty, and so I covered their bodies with eyes and made their skin shine to reflect Your light.

“Their service of worship is appreciated,” spoke the Father in recognition of His Son’s work.

Yeshua received the honor with, “Thank You, Father.” His gladness through pleasing His Father soon dimmed, as He looked at the dragons around the throne and the angels beyond, and knew there was not one He could call ‘brother’.

Observing His Son, Yahweh said, “We have created beings to serve Us, but what if We created a being who was served like Us? Could he be capable of relating to Us?”

“Birds, beasts, and cattle,” Ruach repeated, “whose purpose is service. Would a creature who was given authority over his own servants choose to submit to His Creator?”

Yeshua said, “We lovingly serve one another because We are equals and We are One. This new creature would also have to be like Us if he is to choose to be One with Us. But if he could choose against Us . . .”

“He has to have his own realm,” determined Ruach, “so that if he chooses against Us, We can maintain separation.

¹⁶ Isaiah 62:1-5 and Jeremiah 3:13-14

¹⁷ Hebrew word “saraph” means a fiery, poisonous serpent (fiery from burning effect of poison or the copper color). These beings had six wings, and human arms and hands and voices.

¹⁸ Greek word “drakon” translated dragon: a fabulous kind of serpent which would fascinate those who ‘looked’ (derkomai).

Yahweh agreed, “Yes. We are spirit and rule a spiritual realm. He will be made of dust¹⁹ and have dominion over a physical realm, a planet. His servants will not have speech and reason as our servants do, but they will be able to understand his speech and do his bidding.”

“But how shall We present this choice clearly to a physical being, unless We make it a physical choice?” Yeshua questioned.

Ruach looked out at the trees along the river, and said, “Let’s place him in a pleasant playpen with two trees at the center: a tree of life and a tree of death. We’ll inform him that by eating the fruit of the tree of life, he willingly submits his will to Us in order to share in Our eternal life. And that by eating of the fruit of the tree of death, he declares his separation from Us to exist according to standards of right and wrong.”²⁰

As the One planned and postulated on the throne, the shimmering seraphim listened intently while repeating, “Holy, holy, holy is the Lord God Almighty.”

Ruach said, “We will need a way to build a relationship of trust with this new being. We will not give man full knowledge immediately, but We will be His Teacher.”

“He will be a son like Me,” beamed Yeshua, “only he will not be One with Us until He so chooses.”

“Unlike You, He will not possess the same powers and authority. Though man will be given dominion over his servants, the animals; You, my Son, will have dominion over man and the physical realm in which he exists,” reminded Yahweh.

Helper counseled Yeshua, “With authority also comes responsibility.”

“Yes, Ruach,” responded Yeshua without any rumination. He was too eager for a brother to carefully consider ramifications yet.

“Physical dust-water beings could not tolerate the intense radiation at the center of the universe. So let Us leave Our rainbow throne, and search the outer edges for a suitable planet,” directed Yahweh. They wrapped Themselves in thick dark clouds to travel the water ways of the outer rim,²¹ like a black speed boat on space waves.

“Galaxy of nebulae,” summoned Yahweh, “prepare for inspection.” Each star and planet and moon spun at attention, hoping to be of service.²²

“Father, what about this binary star system? The two suns could remind them of two

¹⁹ Dust is “‘apar” in Hebrew, and variations of it are found in Ugaritic, Akkadian, Syrian, Aramaic and Arabic.

²⁰ Matthew 16:24-25 and Romans 10:3

²¹ Psalm 104:3 Dark matter of space is postulated to have immense mass.

²² Isaiah 48:13

sons,” quipped Yeshua.

“You are My only Son,” replied Yahweh. “What do you mean?”

Swallowing hard, Yeshua began, “You are My Father, and as Creator of another being like Us, You would be his Father as well; making us brothers.”

Yahweh threw His arm around His Son and pulled Him close to His chest, saying, “So that’s what You’ve been pining for all this time . . . a brother. Then We shall create a man.”

Ruach smiled and spun with joy. Then, returning to the prior discussion, He said, “After witnessing the nova and supernova of binary systems, We should find something more stable.”

“Galaxy of one hundred billion white dwarfs, prepare for inspection,” commanded Yahweh. So the process continued.

As They searched for the right system and planet to support life, Ruach began again to bring Yeshua to fuller understanding, “We have created this universe and the angels.”

“And seraphim,” added Yeshua.

“Yes,” continued Ruach. “We have set basic laws in motion in the universe. By including the intriguing uniqueness of randomness and sentient choice, We could eventually have major problems to address. What We create can be changed, but not eliminated. This is not only true of matter and energy, but of souls as well. We have given the angels the choice of willing service to Us, or separation from Us. As Creator, We are ultimately responsible for their actions, even though they may be in opposition to Our will.²³ If man chooses death instead of life in subjection to Us, he will have to be eternally separated from Us.²⁴ It will be very difficult to see a person You’ve grown to love choose to enter a trash heap²⁵ as waste in preference to a relationship with You.”

“We have witnessed the destruction of stars We have named,” continued Yahweh, “and We were enamored with the sight without any grief, for they were objects without souls. Man will have an immortal soul, like the angels. Would you be willing to destroy one of the seraphim You created? Would You be willing to imprison man in the center of the universe where there is complete darkness and continual radiation burning?”²⁶

The Son was quiet for a time. “Father, Helper,” spoke Yeshua from the depths of His

²³ Matthew 13:34-43

²⁴ 2 Thessalonians 1:9

²⁵ Matthew 10:28 The Greek word “geenna” is translated “hell”. This was originally the valley of Hinnom (or Ge-Hinnom), south of Jerusalem, where the human waste, trash, and dead animals of the city were cast out and burned. It was also called “Gehenna of fire” because it smoldered seemingly forever. It was a fitting symbol of the wicked and their future, everlasting destruction.

²⁶ Matthew 25, especially verses 30 and 41. Revelation 19:20- 20:1 A ‘bottomless pit’ describes a black hole well.

being, “if man chooses death, I am willing to die in his place.”²⁷

Helper wiped tears from His eyes. Father shone more gloriously, and embraced His Son, saying, “I am proud of you, Yeshua, and I give You this glory which Your willingness to sacrifice has produced in Me.²⁸ Ruach and I will do all We can to help man choose life and avoid Your loving sacrifice.”

* * *

During Almighty God's absence, the seraphim with a head like Yeshua's departed from his litany of “Holy, holy, holy.” Instead, he offered his wisdom to all who came near:²⁹ “It is better to be like Lord God and have one's own realm, in order to serve Lord God by one's own choice.” Dissatisfied with the number he could reach while stationed at the throne, he flew throughout heaven telling as many as he dared.³⁰ This “wisdom” spread quickly among the angels. When he returned to the throne, he stationed himself closer to it, saying “I am the dragon with the head of God. Much more beautiful to look upon than the others. Being more godlike, I should retain a position closer to God.³¹ And now you can choose either God or His opposition. Seeing God was too busy naming stars and angels, that He forgot to give me a name, I name myself Satan.³² You can bow down and worship me, or worship Elohim.”³³ One third of the angels bowed before the serpent with the god-like head.³⁴

* * *

Father, Son, and Helper came to a system of nine planets, five rocky inner planets and four gas giants, orbiting a dark star. “These planets won't last long,” said Yeshua, shaking His head.

“When this sun went supernova, it not only sucked in it's binary partner, but took over its four gas planets as well,” said Yahweh, giving its history.

²⁷ 1 Peter 1:18-21

²⁸ John 17:24

²⁹ Matthew 13:24 “sleeping” and 36-39

³⁰ Ezekiel 28:11-19 Satan possessed king of Tyre. God speaks to Satan, the “anointed” [‘mimshach’ meaning expansion (of dominion) or outspread (with outstretched wings)] who was created perfectly but chose iniquity. His multitude of “merchandise” (‘rekullah’ meaning trade or traffic) could have been his “spread of slander” (‘rakiyl’ meaning traveling about as a scandal-monger: carry tales, talebearer). Satan was cast to the earth from heaven, and to the “ground” (‘erets’ meaning the earth or any portion of the ground) as a snake.

³¹ Isaiah 14:11-15

³² Hebrew word “satan” means an opponent or adversary; Satan.

³³ Matthew 4:9-10

³⁴ Revelation 12:4

“That means these planets will have an abundance of silver, gold, platinum, and uranium from the star’s shell,”³⁵ interjected the Helper enthusiastically.

Stroking His beard in thought, Yahweh said, “You’re right, Ruach, and the planets are properly spaced for orbit and system stability.”³⁶

“Now that the dark star is smaller, when We reignite it, it will be a stable source of heat and light just right for life on it’s third rocky, ice planet,” said Yeshua excitedly. “Are We ready to begin?”

Ruach vibrated around the ice planet, creating ultrasonic waves to begin thawing the inside of the planet.³⁷

With one voice Elohim said, “I AM³⁸ light,”³⁹ and God displayed every form of light throughout the electromagnetic spectrum to thaw the surface of the planet. The planet completed one rotation beginning in darkness, which Elohim called ‘night’, and ending in light, which He called ‘day’.

Elohim said, “Let there be an expanse⁴⁰ between the gaseous waters above from the liquid waters below;” and God parted the waters. He named the expanse ‘sky’. The planet completed a second rotation; a night and a day.

Elohim said, “Let the dry land appear as the liquid waters percolate down into subterranean aquifers” and it was so. He called the dry land ‘earth’; and the gathering together of the waters on its surface, He called ‘seas’.⁴¹ And Elohim said, “Let the earth bring forth mature grass, herbs, and trees yielding after their kind;” and they came into existence. Huge palm trees and red woods, rosemary and sweet jasmine, rye and wheat flourished in abundance with other kinds over the earth. Elohim prepared a vast orchard and garden. It contained every kind of plant. A central spring on a knoll was the headwaters of four rivers that ran in opposite directions. On one side of this fount God planted a Tree of Life similar to those planted

³⁵ Marten, Michael and Chesterman, John, The Radiant Universe, MacMillan Publishing Co., Inc., New York, 1980, pg. 30.

³⁶ According to Bode’s Law of proportional spacing, there should be a planet between Mars and Jupiter. See Donald Patten’s The Biblical Flood and Ice Epoch, Pacific Meridian Publishing Co., Seattle, Washington, 1966, pages 43-45. The current asteroid belt, regular comets, and Pluto could have easily made up the right amount of mass for such a planet.

³⁷ “Moved” in Gen. 1:2 is “rachaph” meaning to flutter or shake.

³⁸ Hebrew word “hayah” means to be, become, or happen. God tells Moses it is His Name in Exodus 3:14.

³⁹ Hebrew word “light” is “owr”, as in light source. 1 John 1:5 “God is light.”

⁴⁰ Genesis 1:6-8 “raqiya” in Hebrew means an expanse or firmament, referring to a visible sky. See Prov. 8:28

⁴¹ Wyatt, Ron and Pinkoski, Jim, Discovered: The True Story of Creation, Madison, TN, 1992, p. 14-15. Genesis 1:9-10. Proverbs 8:28 God ‘hardened’ (Heb. `azaz) the land to contain the “fountains of the deep”.

by His throne's river. Beside it was the Tree of the Knowledge of Good and Evil. Elohim saw it was good. A third night and day passed.

Elohim said, "Let there be lights⁴² in the expanse of space to divide the day from the night; and let them give light upon the planet and be for signs, and for seasons, and for days, and years." God reignited the sun to govern the day,⁴³ and its reflection from the moon governed the night. He had made⁴⁴ the stars also. "That's good," He said; and planet Earth completed a fourth rotation.

Elohim spoke and filled the seas and sky with all kinds of creatures. After Elohim blessed them, saying, "Be fruitful and multiply," the planet completed a fifth rotation.

Elohim said, "Let the earth bring forth every kind of living creature: cattle, creeping things, and beasts;" and they came into existence. Elohim made every kind of cattle, beast, rodent, and insect; and They came down among the living creatures, and saw they were good.

Elohim said, "Let Us make a physical being in Our likeness with Our mannerisms. We'll let him have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves upon the earth.⁴⁵ He will have his own realm."

Yeshua bent down and let the rich, red soil sift through His fingers. "Father, I like this color; let's make the new being out of this," He said to Yahweh. Ruach temporarily diverted a stream until the soil was squishy.

Yahweh filled His hands with the goo and exclaimed, "This is wonderful." As He clapped His hands, mud splattered all over Yeshua and Himself, and Ruach laughed with delight.

Together the One played in the mud, enjoying every sensation. "Truly this is a land of pleasure;" exulted Ruach, "let it be Eden.⁴⁶" The One formed and sculpted man out of clay. They designed its internal organs and systems for optimal efficiency and ability to self heal. "Before I animate him, would you like to give him a name, Yeshua?"

⁴² Hebrew word "ma-owr" means light-givers.

⁴³ "There is no evidence based solely on solar observations, Eddy stated, that the Sun is 4.5 X 10 (to the ninth power) years old. . . . I suspect that we could live with Bishop Ussher's value for the age of the earth and sun. I don't think we have much in the way of observational evidence in astronomy to conflict with that." reported by Raphael Kazmann in *Geotimes* of John Eddy's opening speech to the "Time in Full Measure" symposium held at Louisiana State University on April 13, 1978, regarding the "solar neutrino crisis" (too few reaching Earth to support an ancient sun theory). Reprinted in Marvin Lubenow's *Bones of Contention*, Baker Books, Michigan, 1992, p.205. Bishop Ussher places the date of creation at 4004 B.C. in *The Wall Chart of World History*.

⁴⁴ Genesis 1:16 Hebrew word "asah" means to make, or to fashion something from pre-existing material; whereas the word "bara" means to create something new (as in Genesis 1:21).

⁴⁵ Genesis 1:27

⁴⁶ Hebrew word "Eden" means pleasure.

“Oh, yes,” the Son replied excitedly, accepting the honor. “We created him from this red soil, so I shall name him ‘Adam’.⁴⁷”

His Father clapped a big muddy hand on Yeshua’s back, and said, “Good name, Son.” Then Ruach bestowed part of Himself into Adam’s nose,⁴⁸ and Adam became a living soul and opened his eyes.

“Adam, My brother,” declared Yeshua, and He embraced the new man. “We are Elohim, your Creator.”

Ruach helped Adam to his feet, saying, “We created you for the pleasure of knowing you.”⁴⁹

“And in hope you will enjoy getting to know Us,” added Yahweh. He put His arm around Adam, “My earthling son, meet your spiritual elder Brother, Yeshua.⁵⁰ He named you, and now He will go with you to see what you will name the beasts. After they were a distance away, Yahweh turned to Ruach, “Yeshua has His brother, but He needs to see that His brother needs more than Him; and it may interest Him in His own Bride.”

Yeshua proudly paraded the different animals in pairs before Adam, who promptly named them. Adam buried one hand in a shaggy lion’s mane while stroking the coat of the lioness with the other. Adam looked into the cool gray eyes of his new Brother, and asked, “I understand each kind of animal has a mate to reproduce more of the same kind with various unique traits. Where is my counterpart to aid⁵¹ me?”

“Let’s go hear what Father and Helper have to say about that,” returned Yeshua.

“Father,” implored Yeshua, “it’s not good for Adam to be the only one of his kind. He needs a mate equal to him.”⁵² The Son scooped up some mud. “I can make him one.”

“You’re right, My Son,” said Yahweh, as Ruach gave a nod from behind. “But wait, I want to hear from Adam on this.”

“Father, I would give my right hand for a mate,” committed Adam.

⁴⁷ Hebrew word “adam” (verb) means to redden or flush. The noun “adam” means man or mankind. “adamah” means red soil or ocher. Red ocher is found in most ancient burials in his memory.

⁴⁸ Hebrew word “ruach” means “spirit” and “breath”.

⁴⁹ Revelation 4:11 and Isaiah 43:10

⁵⁰ Romans 8:29 and James 1:18

⁵¹ Hebrew word “ezer” means help, aid, or succor. Hebrew word “neged” means meet, corresponding to, or opposite of. The two words are often combined and translated helpmate or helpmeet.

⁵² Hebrew word “kenegdo” means “equal to”

Ruach took Adam's right hand and said, "I commend you for offering a part of yourself, as I gave part of myself to bring you to life." He released his hand, and touched his side. "But I think we can substitute a less vital part." Adam nodded his head in agreement.

Ruach then helped Adam lay down and put him into a deep sleep. "If We had made another separate being from the ground, they might have competed with one another," postulated Ruach.

"But by creating his mate from his own body, he is more likely to cherish her as his own body,"⁵³ offered Yahweh.

"Wait!" Yeshua cried, "This isn't going to injure him? He's perfect."

"His sacrifice of a portion of his physical self for his bride is minor compared to the sacrifice You will make for Your Bride," foretold Ruach.

Yeshua took a step backward, and said, "I know I promised to give my life to rescue mankind, but this Bride idea is new to Me; though You seem to have had it planned all along." He glanced over at Ruach who wore a toothy smile. "If I am already promised to a Bride, I'd like to know who it is."

"Fair enough," replied Yahweh. The Father then displayed a large book with millions of names in it. "This is the Book of Life listing all who choose to love You."⁵⁴

Yeshua tenderly leafed through the pages, reading name upon name. He wept.

Ruach walked toward Yeshua, put His hand on Yeshua's shoulder, pointed to the Book and said, "All these have freely chosen to eat of the Tree of Life, submitting their will to You, that they may live forever with You." Ruach lifted Yeshua's chin from reading, and looked Him in the eyes, "Is it worth it?"

"Yes, Helper, Father, for this great joy set before Me,⁵⁵ I can endure anything," spoke Yeshua triumphantly.

"Then let's make a bride for Adam," said Yahweh as He kneeled down beside the anesthetized form. He removed part of Adam's side⁵⁶ and quickly cloned a female complement. They both had dark, wavy hair. And Yahweh imparted some of His glory to them so that their skin appeared like burnished bronze. They were naked, and light emanated from them like their Father.⁵⁷

⁵³ Ephesians 5:28-33

⁵⁴ Revelation 13:8; 17:8

⁵⁵ Hebrews 12:2

⁵⁶ Hebrew word "tsela" can be translated rib or side.

⁵⁷ The ancient Chinese symbol for "light" is a composite of the symbols for 'first', 'man', and 'fire'.

The Discovery of Genesis: How the truths of Genesis were found hidden in the Chinese Language by C.

Elohim had prepared Paradise Park. It contained every kind of plant and every specie of animal. The leaves of the Tree of Life would restore their bodies from any harm.⁵⁸ Rolling hills could be seen in all directions, with one narrow pass opening toward the rising sun. And there They set a gate. They moved Adam and his mate to the nursery and woke them.

“Wow,” exclaimed Adam, as he viewed the curvaceous image before him. “You are woman because you came from me,” he stated, clutching the base of his ribcage.”

The woman looked at the man, at her own body, and then addressed the man, “And you are?”

“My name is Adam,” he replied. “I name you Kavva,⁵⁹ for you will give life according to our kind.”

From behind her, Kavva heard another Voice, and turned to see Three men smiling at her warmly.

“For this reason a man shall leave his father and his mother, and shall cleave unto his wife: and the two shall be one flesh,”⁶⁰ foretold Elohim with joy. As each reached out to embrace her, Adam introduced them.

“Elohim is our Creator,” Adam announced with a sweeping gesture. “This is Yahweh, Ruach, and Yeshua.”

Kavva then knelt down before Them, and Adam joined her. Elohim placed Their hands on the heads of the first couple and pronounced a blessing⁶¹: “Impart your seed⁶² in intercourse and become numerous and fill the earth. Rule and subjugate the fish of the sea, the fowl of the air, and every living thing that moves upon the earth. They are your servants to command.” The coronation completed, Elohim raised them to their feet and looked deeply into the faces of the man and the woman.

Yahweh began, “We have provided grasses and herbs for the animals to eat, and fruit trees for your physical food.”

Ruach continued, “But your souls will also hunger to be filled. We have set before you trees of life and death in hopes you will freely choose fulfillment forever in submission to Us.”

Yeshua said soberly, “The fruit of the Tree of the Knowledge of Good and Evil imparts a

H. Kang and Ethel R. Nelson, Concordia Publishing House, Saint Louis, MO, 1979, p.42.

⁵⁸ Revelation 22:2+14

⁵⁹ Hebrew word “khav-vaw” means life or life-giver; Chavvah (or Eve) being the first woman.

⁶⁰ Genesis 2:24 and Ephesians 5:31

⁶¹ Hebrew word “barak” means to bless and to kneel.

⁶² Greek word “sperma” means seed.

standard of right and wrong: in the day that you eat it you shall surely die, forever apart from Us.” Elohim looked at every thing He had made, and it was very good. The Earth completed its sixth rotation from the moment God began terraforming it.⁶³

The sun having set for the evening, Yahweh showed Adam and Kavva a place of soft moss to sleep. “It’s been a very exciting day, but your bodies will need to recuperate from their exertion.”

“All the animals I named were in pairs: one male and one female. I won’t wake up and find a scar in my other side, will I?” Adam asked.

“No, son,” replied Yahweh with a gentle laugh. “Only two were designed to become one flesh. We will leave you to take Our rest outside the park, so you can discover the wonders of oneness in private. Blessed is this new day.” So saying, Elohim left the park and ceased from all His works. Thus the universe and the earth were finished, and all their servants⁶⁴. And the evening of the seventh day progressed into its morning.⁶⁵

A cool mist rose up from the ground as the sun warmed it, bathing the lovers with water droplets.⁶⁶ They eventually strolled over to the stream to wash and to drink. The fruit laden branches of the trees bent over them, and they picked and ate sweet fruit by the stream. Their glory shone intensely in the morning light. Behemoths towered above them, eating from the treetops.⁶⁷ They walked and talked and made love throughout the day, never being more than ten paces from each other. Often Kavva’s hand was drawn to Adam’s scar, and then she would look up into his handsome face with wonder and gratitude. Hand in hand they watched the sun set as they munched on redwood sorrel.

Adam called pairs of smaller animals to them so that Kavva could learn their names. Kavva enjoyed watching the animals as they grazed. She was surprised at the male sheep’s odor, and noticed that the ewe was in heat. They watched them for a while, and then sent them all away to pursue their own courtship rituals as the cacophony of animal sounds dwindled away with nightfall.

The next morning they heard something new: melodic syllables that didn’t form words. They followed the sound to its source. There was Ruach in the middle of the park, singing and dancing with Father and Son. Kavva joined in while Adam stood perplexed, tapping his foot to the rhythm.

⁶³ Genesis 1:28-31; 2:17

⁶⁴ Genesis 2:1 Hebrew word “tsaba” means host, army, soldiers, or service.

⁶⁵ Genesis 1:31-2:4 remember each Hebrew “day” begins “evening and morning”. Hebrews 4:3-4; Acts 15:18.

⁶⁶ Genesis 2:6 The original hydrologic cycle consisted of local evaporation and condensation and spring-fed rivers. The Genesis Record by Henry M. Morris Baker Book House, Grand Rapids, MI, 1976, p.84.

⁶⁷ Job 40:15-24. In Genesis 1:24, Hebrew word “behemah” is translated “cattle”.

“I’ve understood all You’ve ever said to me,” spoke Adam loudly above their song, “but what does this mean?”

“That’s because the meaning isn’t in the syllables, but in the joy of producing them,” enlightened Ruach. “Come, join us and give it a try.”

“Tra-la-la-la,” sang Adam as they all grabbed hands and spun in a circle. “This is marvelous! Let’s dance all day.” They circled again, and then sat down breathing in the sweet air.

Father responded, “It is better to balance play and work. Today we will build a low stone wall around your resting place to keep nosy animals from disturbing you while you sleep. It is a little like play, figuring how to fit the rocks together. When you finish your wall, you will experience the satisfaction of completing a task.

Every morning Elohim met Adam and Kavva at the fount between the two trees. They interspersed fun and games with working in the garden, animal husbandry, science lessons and basic skills. Lessons were taught naturally as Adam and Kavva asked questions. The seventh day was always reserved for rest and time for the young lovers to devote to each other. The couple sometimes discussed the choice of the two trees, but were not in a rush to make a decision.

Six months passed, and some of the animals gave birth. Kavva looked forward to the time when her own belly would become distended with life. Adam and Kavva watched excitedly as a ewe gave birth to twin lambs. The black, slick bodies pushed their way out, with afterbirth following, and the mother encouraged them to nurse.

“Some animals have had a dozen in their litter, while others have only one or two,” began Kavva as she approached Elohim. “What is possible for me?”

“One child is typical, twins may be born occasionally, but three or more would be very rare,” answered Elohim.

Kavva asked directly, “When will I become pregnant?”

Ruach placed His arm around her shoulders. Yeshua stood by Adam. Yahweh gently stroked Kavva’s cheek with the back of His hand, and said, “My daughter, though We created you and the animals physically mature, We are keeping you from becoming pregnant until you and Adam become more mature emotionally, mentally, and spiritually. You’ve observed how the dogs and cats train their pups and kits. We are teaching you Our ways, and when We determine you are well-prepared, you will be able to start your family.”

Kavva turned and ran in tears to their resting place.

“I will go and comfort her,” said Adam as he also turned to leave.

After they were out of sight, Yahweh disclosed, “It breaks My heart to see them unhappy. We can increase their time of instruction, and hopefully, the quickened pace will restore their peace.”

Several months later, Yeshua scraped together some clay, added some gypsum, and

laid it out flat on a rock. He plucked a spine from a cactus in the dry section of the garden, and pressed it into the clay, leaving various impressions. Adam asked Him, “What is it You are doing, Yeshua?”

Yeshua replied, “I am writing an account⁶⁸ of the days of creation for you and your future children, so that you will always know how precious you are to Me. I will teach you how to make the marks and how to read and understand them. See, this first set of marks means, ‘In the beginning’.”

Adam cocked his head to one side and then the other to try to make sense of the marks.

“This next group of letters is Our collective name, ‘Elohim’,” continued Yeshua.

“Letters?” Adam questioned.

Yeshua then put His left arm around Adam and proudly pronounced, “And these two letters make the word ‘brother’.”

Adam grinned broadly and thumped his chest, “That’s me. I’m your brother. Your writing letters of me.”

“Yes, Adam, you are My brother. We have the same Father, but you are of dust, and I am of wind.⁶⁹ Because I wanted a brother, We created all this,” said Yeshua with a wide sweeping motion of His right arm.

Plucking his own needle from a cactus, Adam eagerly requested, “Teach me to make those two letters.”

Like any good teacher who personalizes assignments, Yeshua taught Adam the whole alphabet beginning with those two letters for ‘brother’, and included ‘brother’ several times at exciting points of His story of creation.⁷⁰ At first, Adam could only point and read the word ‘brother’ in Yeshua’s simplified creation account⁷¹, but he learned quickly, and could soon recite the whole thing by heart. Yeshua encouraged Adam to teach it to his wife and to all who would be born. Kavva quickly memorized Adam’s favorite part that went as follows:

“And God created, brother, huge stretched-out monsters; oh, brother, all breathing, living crawlers which spawn in water according to their kind. And, brother, every flapping bird

⁶⁸ Hebrew word “towledah” translated “generations” (from which the book gets its title) in Genesis 2:4, also meaning history or genealogical list.

⁶⁹ Hebrew word “ruach” can be translated breath, wind, or spirit.

⁷⁰ The Hebrew word “ach” is translated over 400 times as “brother” in the Old Testament, and is clearly present in the Hebrew version of Genesis 1, but is omitted in English translations.

⁷¹ Beechick, Ruth, Genesis: Finding Our Roots, Arrow Press, Canada, 1997. Yeshua’s creation account is Genesis 1:1-2:4a. Adam’s account is Genesis 2:4b-5:1a. These plus the accounts of Noah, Shem, and Terah were later compiled and edited by Moses into the book now called Genesis.

according to their kind. And God saw it was good.”⁷²

Several more months went by, and Adam and Kavva grew in wisdom and knowledge. One morning when they arrived at the fount, only Ruach and Yeshua were there to greet them.

Ruach answered the question on their faces. “Yahweh returned to Heaven this morning.” Adam looked up at the light pink sky terminating with the carnelian edge of the water canopy.⁷³ “No, not the sky,” continued Ruach. “Our home is in deep space past any of the stars you can see at night, but We can travel more quickly than starlight. And since you possess a portion of Our spirit, we can communicate with you anytime; distance does not matter.”

* * *

Yahweh sat upon His throne refreshed by the praise and adoration as He peacefully reviewed His recent works in His mind. Then the dragon with the human head interrupted His reverie, requesting His attention, “Lord God?”

After being startled by the seraph’s departure from worship, Yahweh motioned for him to continue. “Since it is good for humans to have choice in their own realm so they can become one with You, is there a way for your servants here to become one with You as well?”

Yahweh replied, “No, that was not your created purpose.”⁷⁴ But I can remove that desire with one touch. Come closer.”

“No!” Satan shrieked. “Your Son erred when He created me. And if I can’t be one with You, I will oppose You, and be my own god.”

An untapped emotion erupted as Yahweh yelled, “You dare to accuse My Son and refuse My mercy!” With a sweep of His hand, Yahweh cast the dragon and his angels out of Heaven, saying, “You no longer have a place here,”⁷⁵ you maligner.⁷⁶

* * *

Light flashed from heaven to the Earth.⁷⁷ Adam and Kavva started toward the curiosity.

⁷² Genesis 1:21 retranslated from the Hebrew with help from Steven L. Ross, author of Genesis Said It First, self-published, 1992, pg. 21.

⁷³ Petersen, Dennis R., Unlocking the Mysteries of Creation, volume 1, Creation Resource Foundation, El Dorado, CA, 1986, p. 26-27. Synopses of water canopy theory. Donald Patten’s The Biblical Flood and Ice Epoch, p. 197. He states without water droplets in the sky, it was not blue. As the sun’s rays reflected back onto the bottom of the “waters above,” pink is my guess (and Dr. Ruth Beechick’s in Adam and His Kin).

⁷⁴ Romans 9:20

⁷⁵ Jude 1:6

⁷⁶ Hebrew word “diabolos” means maligner, false accuser, slanderer, and devil.

⁷⁷ Luke 10:17-20

Ruach and Yeshua's attempt to stop them was thwarted by Yahweh's sudden appearance.

"Let them go," said Yahweh. "Adam and Kavva have the strength and wisdom to withstand his corruption."

The couple stood in wonder before the creature covered with eyes. Adam posed to Kavva, "I wonder what kind of beast it is?"

"I am a serpent,"⁷⁸ he replied.

They stepped back. Startled that the creature could speak, yet intrigued, Adam inquired, "Can all the servants in Elohim's realm speak?"

"I gather your servants are dumb," retorted Satan. Then he mumbled to himself, "Elohim will never allow a true equal."

Kavva asked, "You have a similar face to Yeshua's. Are you also His brother?"

"Yeshua called me a dragon. He created me to be forever by His side near His throne," responded the serpent. Then flying into the air above them to spy out the land, he hissed, "What a pleasant cage Elohim has made for you." Returning to the ground, Satan stated, "You know you are merely Lord God's playthings. He will never let you be fully like Him, and fulfill your desires in your own realm."

Kavva defended their status; "Not so; Elohim has given us authority over all the animals. We are learning from Him every day, and will soon be allowed to start our family."

"So He's made you lords of dumb animals which can reproduce, but withholds reproduction from you. Ssss, Ssss, Ssss," he snickered. "And I thought I had it rough," he muttered as he flew away.

Adam took Kavva's hand and headed back the way they came. "Brother, Helper, we need you," he called out as they climbed a hill. He was glad to see the Father there as well. "We just encountered a strange beast who could talk like us."

"He said he was from Your throne," added Kavva, "but he doesn't honor You. He said You would never let us be like You or have a family."

"And did you believe him," asked Yahweh.

Adam replied, "I know we are already like You, created in Your Image; just not with full knowledge."

"I do wonder when we will fully mature and be able to start a family," said Kavva with longing.

⁷⁸ Hebrew word "nachash" (noun) from the verb meaning to hiss, whisper a spell; or to prognosticate as an enchanter. The Greek word for serpent is 'ophis', referring to eyes, as used in Revelation 12. Recall the Hebrew word "saraph" means a fiery, poisonous serpent.

“Soon, Kavva; trust Me,” comforted Yahweh.

Adam and Kavva continued to meet Elohim between the two trees at daybreak to learn from Him, but at dusk they returned to meet with Satan. It took several weeks for the serpent to convince Kavva that the fruit of the Tree of Death did not contain deadly poison, but would provide the wisdom she sought to bring her to maturity. She touched one, and did not die. She picked the fruit and held it, and did not die.

“You have told me that God declared everything He created to be good, so then this tree and its fruit must also be good,” said Satan as he reasoned with Adam and Kavva.

Adam countered with, “Though all the animals are good, I’ve learned that some have poisonous bites, like certain snakes. Just because everything is good does not mean everything is free of danger to us.”

“But is it not possible that your independent act of eating this forbidden fruit is the act of maturity Elohim is waiting for you to make?” proffered the serpent.

Kavva picked a fruit from the Tree of Death. “I have felt ready to start a family for months,” she said caressing the smooth skin of the fruit to her cheek. “‘Soon, soon,’ is what Father tells me; never giving me an exact time,” she exclaimed loudly over the din of the animals. Then Kavva took a bite and swallowed it. Silence enveloped the park.

“The serpent’s right. I didn’t die,” said Kavva, jumping up and down.

In the pale moonlight, Adam perceived Kavva now lacked her shining glory. Thinking to himself, *She can’t have children without me. And I am ready to be God’s true equal.*⁷⁹ Adam willingly ate the fruit Kavva offered him, and experienced his own nakedness as well.

Satan gloated and departed, saying, “God is a liar.”

Knowing Elohim would expect them in the morning, they took fig leaves and sewed them together with vines, and tied them around their waists to cover their genitals.⁸⁰ They discussed their plan to hide, and slept fitfully. When they awoke to Elohim’s song, they ran and hid behind an elephant tree.

“Adam, Kavva, where are you?” called out Elohim, as he began his search from the fount.

As His voice got closer, Adam submissively came out from behind the tree, and said, “I heard You singing, and I was afraid, because I was naked.”

Yahweh demanded, “Did you eat of the tree in disobedience to Me?”

In fear Adam pointed behind the tree, saying, “The woman You made for me; she gave

⁷⁹ Job 31:33, Hosea 6:7, Romans 5:12-14, and 1 Corinthians 15:22.

⁸⁰ Genesis 3:7

me the fruit of the tree, and I ate it.”

Kavva came out from her hiding place, “The serpent deceived me, and I did eat,” she said defensively, pointing to the serpent, who was thoroughly enjoying the havoc he had instigated.

Yahweh screamed in righteous judgment at the serpent, “You are cursed for your heinous deception.” Yeshua ripped off its wings while Ruach amputated its arms and legs. “Now you will travel on your belly and eat dust,” condemned Yahweh.

“You sought to make the woman your ally,” continued Ruach, facing the serpent. “But I will make her and her children your enemies,” He contended; and then foretold, “You will overwhelm the first, but He (pointing to Yeshua) shall crush you in the end.”⁸¹

The serpent hissed and slithered away, beaten.

Yahweh then turned to Kavva, who immediately prostrated herself before Him. He squatted down and lifted her to her knees, and said compassionately, “A snare has increased your sorrow and sighing.⁸² In painful labor you shall bring forth the children you have desired so strongly, but then your longing will turn to your husband, who shall rule over them with you.”

Adam stood erect and faced his Father. Yahweh, grieved at the sight of defiance in his son’s eyes, said, “Because you chose to hear and obey your wife instead of Me, and have eaten what I forbade you to eat: cursed is the ground. It will produce thorns and thistles. In the sweat of thy face and in sorrow you will till and eat of the earth all your days.”

Kavva then stood with her husband, and Yahweh proclaimed, as ocher sifted through His fingers, “You are made of dust and to dust you shall return.”

Yeshua sought to place Himself between the couple and His Father, but Ruach restrained the Son.

Then Yahweh picked up a rock and began to strike off flakes with another rock until the edge was sharp. With great love and sorrow He told Adam and Kavva, “It is true that you must die for disobeying My command concerning the tree. Your bodies are even now beginning to decay.” “Arrrgh!” Yahweh bellowed and turned away. Unable to bear the sight of Adam and Kavva without glory or immortality, Yahweh cried out, “Yah Saves!” Ruach then let Yeshua approach His Father.

“Yes, Father,” said the Son, who then knelt down before His Father baring His neck, “I am ready.”

Yahweh put His head on top of Yeshua’s head, and said gravely, “Thank You, Son, but it

⁸¹ Genesis 3:15 Hebrew word “ro’sh” means head, chief, or first. Hebrew word “‘aqeb” means heel, rear, rear of an army, or end. 1 Corinthians 15:23-26 and Galatians 3:16

⁸² Bushnell, Katherine, God’s Word To Women, reprinted by Ray Munson, North Collins, NY, 1923, p. 27 Septuagint translation: quoted on page 32 of Joanne Krupp’s Woman: God’s Plan, not Man’s Tradition.

is not expedient for You to die now.⁸³ There will be a better time to finish Your act of sacrifice.”⁸⁴

“I understand,” replied Yeshua. He then brought two lambs to His Father, “You must slay these as if they were Me. I will hold them for you.”

Yahweh turned and addressed Adam and Kavva again, “Yes, you have chosen death, but I choose to substitute the lives of these two lambs for your immediate lives. They will die in your place for your disobedience to Me, but not here; let’s go out the garden gate.” With heads drooping from their shoulders, they left paradise behind. Yahweh commanded weakly, “Adam and Kavva, stack rocks with a square base up to a flat surface here.”

As Yeshua held the lambs still, Ruach comforted the Son with His left hand, while placing His right arm around the Father’s weeping form. Yahweh regained composure, and saw that Adam and Kavva had completed the base of the altar. He interrupted their labor, and had them face Him and the lambs. Yahweh placed the stone knife on the neck of the first lamb before the altar, and called out as He slit its throat, “This death for the sin of Adam.” Adam and Kavva gasped as they saw the reddish liquid spill upon the altar and the soil.⁸⁵ “It is its blood. Life is in the blood.⁸⁶ Without its lifeblood, it dies quickly.” Yahweh repeated the procedure with the other lamb and proclaimed, “This death for the sin of Kavva.” Yeshua slumped to the ground splattered with blood.⁸⁷

Adam and Kavva had never seen anything die before, though they knew it meant cessation of life. Kavva knelt down and felt the heart of one beast as its beating slowed and ceased. “So this is death: no moving, no breathing, no heart beat.” She turned her head away and retched.

Adam and Kavva continued to stack rocks while Yahweh skinned the animals. Sickened during the bloody job, Yahweh still thought to remove a bone and some sinew. He had Adam and Kavva place the carcasses of the animals on top of the altar they had prepared. There being no dead vegetation yet to burn, Ruach ignited the heap on the altar.⁸⁸ In anguish, Yahweh said to the first couple, “Though the animals need not be skinned, this is the type of sacrifice you must make for your sins before I will meet with you again. They must be clean, domesticated animals, not the wild, unclean ones.⁸⁹ Since death has entered this world, there will soon be dry leaves and sticks with which you can make a fire, and I will show you how.”

⁸³ Romans 5:6; Hebrews 9:26-28; also John 16:7 and 18:14

⁸⁴ John 19:30

⁸⁵ Leviticus 4:32-35

⁸⁶ Leviticus 17:11

⁸⁷ Revelation 13:8

⁸⁸ 1 Kings 18:38

⁸⁹ Genesis 7:2, Leviticus 10:8-10, and Leviticus 11

Looking to the heavens, Yahweh shouted, “Behold, the man is become as one of Us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever . . .”⁹⁰ Even before He uttered His command, two cherubim appeared with a great flashing sword to guard⁹¹ the entrance to the garden. One had the face of an ox, and the other, the face of a lion. The blazing sword between the cherubim and the gate flashed about in all directions, making death certain for any who attempted to enter. These reassigned seraphim no longer chanted, “Holy, holy, holy;” but stood silent watch, ready to warn the curious, so that no person or animal would die unintentionally.

Adam and Kavva ran in shame and fear from the awesome sight, and continued walking west the rest of the day before the rolling hills blocked the dazzling light. Too angry to eat, for several days they accused God and each other for their punishment. Their muscles ached and their necks stiffened. Ruach came among them unseen and convicted them of their sins of bitterness toward God and each other.⁹²

Taking Kavva’s hands and facing her, Adam looked into her green eyes framed by her long black hair, and said, “Kavva, I forgive you for eating the fruit of the tree of death. Please forgive me for sharing your curiosity and not trying to stop you.”

Kavva looked into the ruddy face of her husband caressed with brown locks, and wiped the tears coming from his blue eyes. “I forgive you, Adam,” she said as she pulled his head into her shoulder. Then holding him back again, asked, “Can you forgive me for handing you the fruit even after I understood the knowledge wasn’t worth the act of disobedience? It didn’t make me more like God, but more like the serpent; deceived and deceiving. Oh, Adam, I’m so sorry,” she said as she collapsed into his arms and sobbed on his shoulder.

“Yes, Kavva, I forgive you for attempting to deceive me,” Adam gently replied, “but I was not beguiled by you or the serpent.”⁹³ I chose to disobey God’s clear command to me. I’m ashamed I tried to shift the blame to you. I accept God’s punishment for my own actions.”

They called two doves to them and walked back toward the altar, each with a dove nestled in the crook of their arm. As the sun set on the day of rest, they arrived at the entrance of the garden paradise. The moon did not reflect any light,⁹⁴ but the flashing sword made the area as bright as mid-day. Adam handed his dove to Kavva, and began gathering dry leaves and twigs. When he turned to set them on the altar, Yahweh was there. Adam dropped to his knees before Him.

“Oh, Father, I accused Kavva, and I accused You for making her. I wanted to be my own god,” confessed Adam, “Forgive me.”

⁹⁰ Genesis 3:22

⁹¹ Genesis 3:24 the word translated “and” is “eth” in Hebrew, derived from “owth”, meaning a sign or a warning. The noun “chereb” is translated “a sword” from the verb “charab” which means to destroy, slay, or kill. Hebrew word “keruwb” for cherub means an imaginary figure; plural is cherubim.

⁹² John 16:7-8 and 2 Corinthians 7:9-10

⁹³ 1 Timothy 2:14

⁹⁴ new moon - Ezekiel 46:3

“I forgive you, my son,” Yahweh responded, as He lifted him up to face Him. “You will be father⁹⁵ to all your kind. You must command your children not to go beyond the seraphim to attempt entrance to the park, or they will be slain by the sword. I will not intervene.”

Kavva gasped at the thought.

Yahweh took Kavva’s hand and drew them both close to Himself, saying, “Remember the mercy I have shown you.” Then Yahweh took the first dove and wrung its neck, proclaiming, “For Kavva’s sin of deception.” Wringing the other dove’s neck, He cried, “For Adam’s wrongful accusations against Me and Kavva.”

Rubbing a stick between His hands into a piece of dry bark, Yahweh demonstrated how to start a fire with dry grasses. Adam lit the offering, and they sat in silent meditation.

Ruach and Yeshua joined them. Ruach held a lamb’s skin sewn into a loin cloth, and tied it around Kavva’s waist. Yeshua then displayed the other lamb’s skin, the bone needle, and the sinew thread; and demonstrated how to sew. Adam and Kavva each took turns finishing the other loin cloth.⁹⁶

Yeshua tied it around Adam’s waist, and embraced him, saying, “My brother, know that I am always with you⁹⁷ even when you do not see Me. Then including Kavva in His gaze, He stated, “These cloths cover your physical nakedness, but My sacrifice will cover your naked souls with pure immortality. Trust Me.”

⁹⁵ Hebrews 12:3-11

⁹⁶ Genesis 3:21

⁹⁷ Matthew 1:23